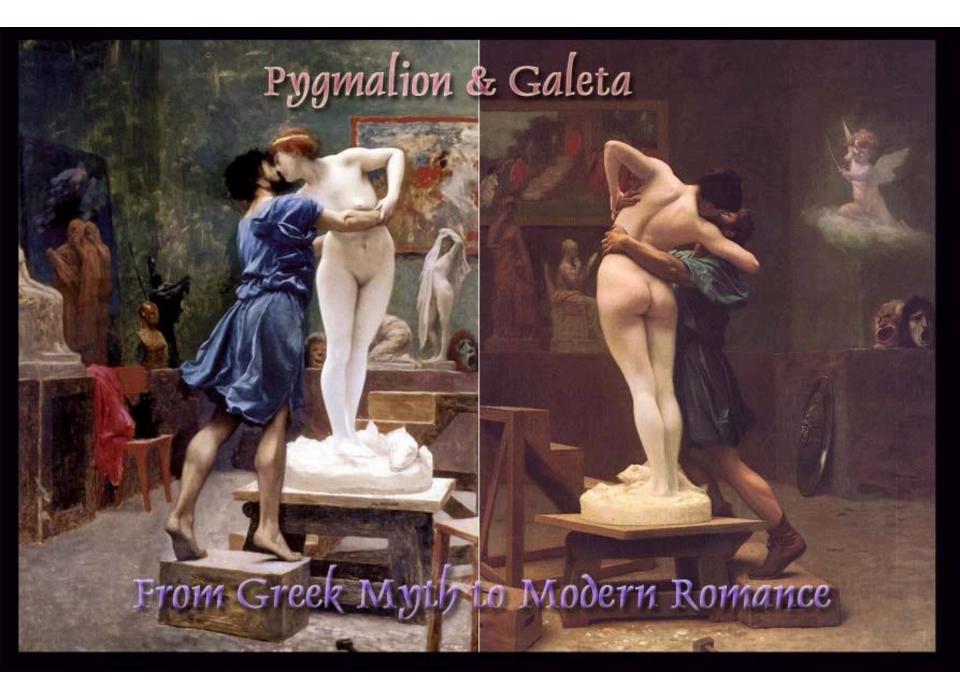
Transformations

Intersection of High Art & Popular Culture

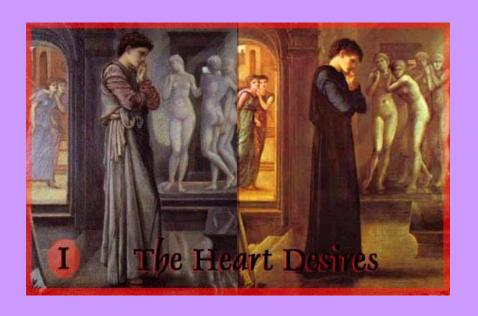
Stanford University, Humanities

Claire Liu, Aram Hur, Soung Lee, Melody Dye







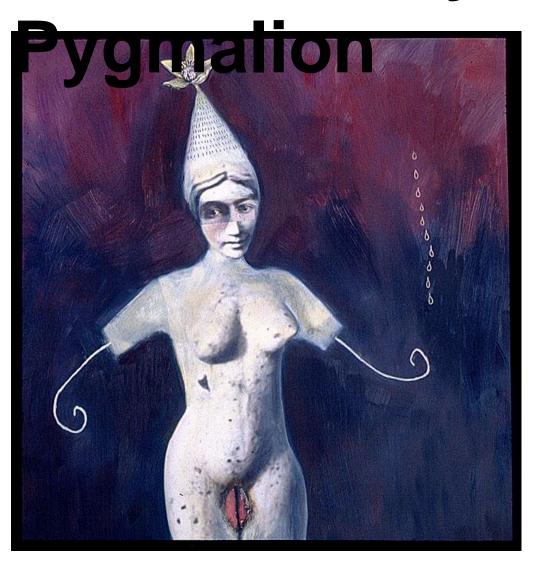








The Greek Myth of



Source:

Ovid's Metamorphoses

Excerpt:

"He kisses her white lips, renews the bliss,
And looks, and thinks they redden at the kiss..."

Themes:

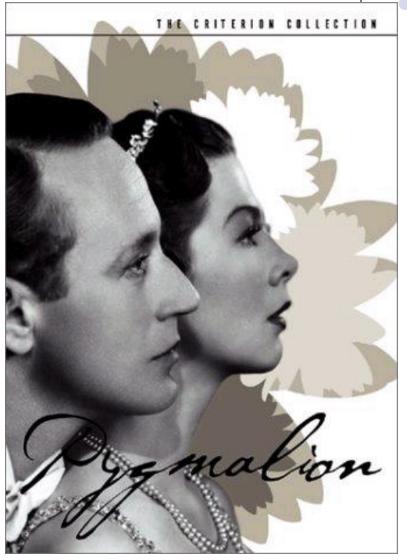
Man shapes woman and himself in the process.

Love is transformative force.

Literary Adaptations

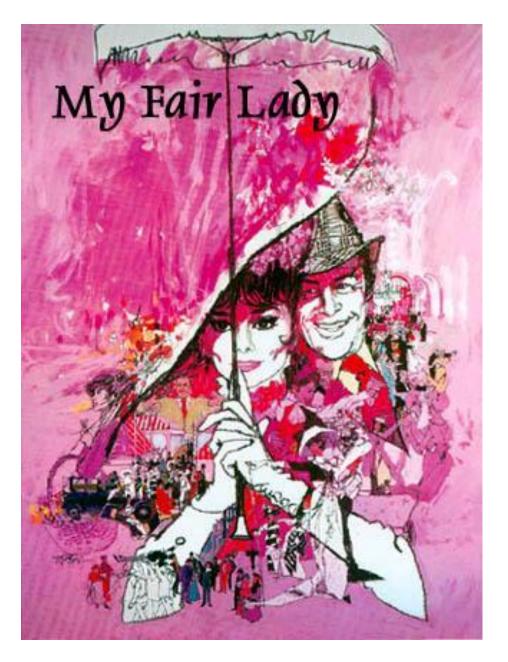


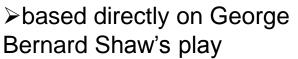




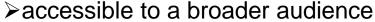
Movie Adaptations

SALLT





➤form: musical

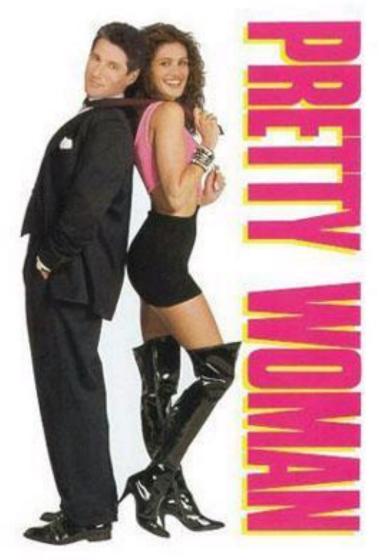


- ➤ brings characters to life with elaborate costumes, sets with rich cultural heritage and music
- ➤ Galatea is portrayed as street urchin/ flower girl whose father is an alcoholic
- ➤ Speech and dress are an indication of status.
- ➤ Language is deliberately presented at extremes.
- >conveys the rise of woman over her creator



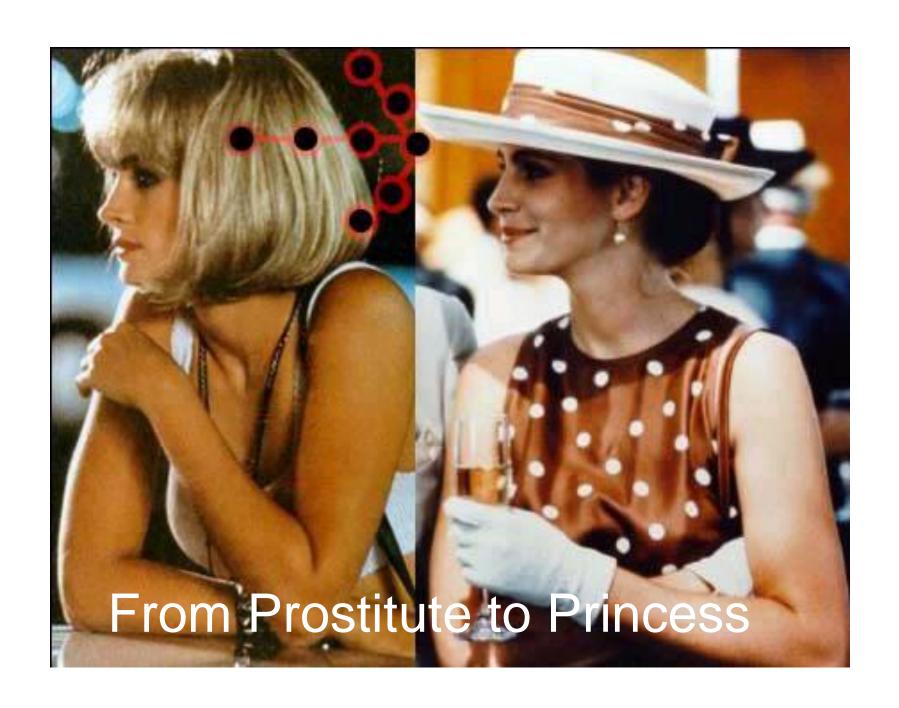


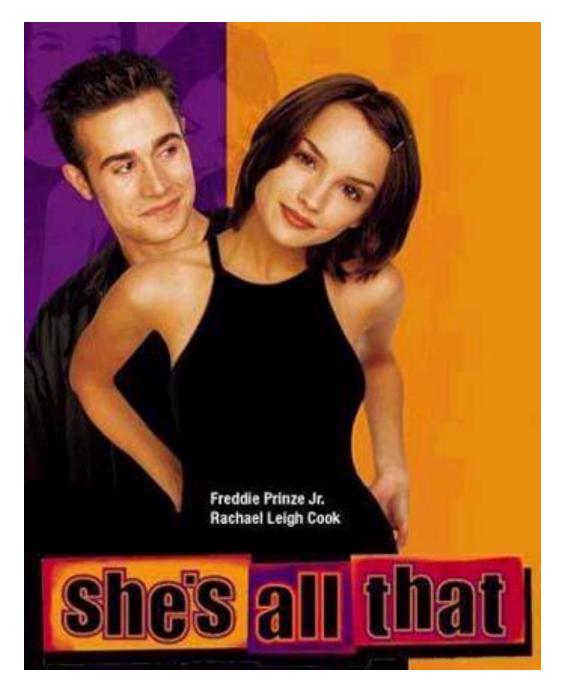
RICHARD GERE JULIA ROBERTS



- ➤ Based off of the Greek myth
- Form: blockbuster film
- >accessible to a wide audience
- >use of Hollywood, Rodeo Drive and brand names to convey transformation of social class
- Dress is an indication of status.
- ➤ Irony: Galatea figure is portrayed as a prostitute
- ➤ love story more central as Aphrodite solidifies transformation (relates back to original myth)
- Transformation involves learning the new social code of the higher class.







➤ Based very loosely off the myth

➤ Form: *chick-flick*



➤ superficial treatment of original as transformation occurs in ten-minute makeover

- >status determined by popularity
- >set in high school
- weakest of many film adaptations
- ➤ Transformation instigated by shallow bet.



From Geeky to Gorgeous